

The Covenant Message



FOR GOD, LAW AND KINGDOM

**FEDERATION OF THE
COVENANT PEOPLE**
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EDITOR: W.G. Finlay, D.D.

Organized for those who believe that God meant what He said and said what He meant.

The Administrative Headquarters of the Federation are situated in Honeydew, Transvaal, South Africa. **All correspondence should be mailed to The Secretary, P.O. Box 830, Honeydew, 2040. This is the only postal address.**

TELEPHONES: 795-3014: 795-2225: 660-3466

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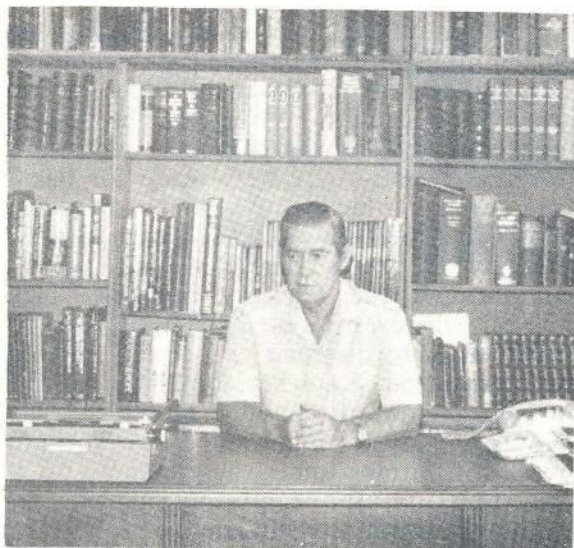
from the Editor's Desk

Dear Friends,

A very interesting exercise for those so inclined, is to study the Book of Isaiah and to note his reporting on the overall situation as it had developed in Israel in his day. If one went further and categorised the various aspects in Israel's national life which came in for special mention and put headlines to these, we would find that we would be writing — perhaps in different words — headlines which stare at us from our modern daily newspapers. What, in point of fact I am saying, is that the Anglo-Celto-Saxon and kindred European nations are today reliving the history of Israel just prior to its deportation and captivity — having learned absolutely nothing during the two and a half millennia which have intervened.

Now, it's not my intention to elaborate on the identical situations which obtain in Anglo-Saxondom — the various articles which appear in *The Covenant Message* from time to time do this very adequately — but I do feel that we should ask why it is that despite the correction manifested in the First Advent of our Lord and despite the almost two thousand years of Christian teaching, we are making the same mistakes which our forebears made and for which they paid a tremendous penalty. As the situation between ancient Israel and modern Anglo-Saxondom is so amazingly identical, the reason for both situations too must be identical.

Hosea, who was contemporary with Isaiah, wrote that Israel was destroyed through "lack of knowledge" (Hos. 4:6) while Isaiah himself wrote exhorting the people to "Hear ye deaf; and look ye blind, that ye may see" (Isa. 42:18). Paradoxically



and in an age which boasts of its enlightenment, Anglo-Saxondom is being destroyed through a lack of knowledge and, like our forebears, we are seeing our society crumble round our ears, but we will not look for its cause — we will not "give ear unto the law of our God" (Isa. 1:10). We do not know our identity — "The ox knows its owner and the ass its master's stall. but Israel, my own people, has no knowledge, no discernment" (Isa. 1:3 N.E.B.) — we allow others to tell us what is and what is not right and we are not prepared to think for ourselves and form our own opinion if this runs contrary to what others think. Our LORD called us "sheep" and if we look at our forebears and then at ourselves, we can perhaps appreciate why.

If we return to the history of the days when the surviving remnant of the kingdom of Judah was on the brink of the Babylonian captivity — and we should remember that this was the last of the Israel family in Canaan — we find the LORD providing an incentive for the people to turn to Him and so stave off the impending invasion. This incentive arose in the 18th year of Josiah and at a time when the people were living according to priestly prescriptions or, in other words, when the people conformed their daily lives with the priest's dictates of what was or what was not the Will of God. This was the time when the Law of the LORD had been relegated to the status of "a strange (alien) thing" (Hos. 8:12) and when the only directive was that provided

by the ecclesiastics of that day. The Temple which originally was designed as the housing for the Ark of the Covenant which, as we know, was itself a housing for the “tables of stone”, had now become the repository for the “vessels that were made for Baal” and through which “sodomites” conducted their nefarious trade (2nd Kings 23:4-7). Because the priests conducted their business all through the territory building “high places” wherever it suited them, the Temple itself fell into disrepair and Josiah ordered its renovation. Knowing something of the priest’s mode of conduct in which they would employ workmen and expect them to work for nothing under the pretence that it was for God, the king sent Shaphan, his adjutant-general, to Hilkiah the high priest with instructions to “. . . melt down the silver that has been brought into the house of the LORD, which those on duty at the entrance have received from the people, and to hand it over to the foremen in the house of the LORD, to pay the workmen who are carrying out repairs in it . . .” (2nd Kings 22:4,5 N.E.B.). The sequel to this order is an indication of how the priests appropriated to themselves the authority for abrogating the Law, replacing this with their own peculiar theology.

During the renovations, the workmen found “the book of the law” (2nd Kings 22:8) — it had not been worn out through repeated use and it had not been destroyed by enemy action — it had been placed in a jar and left to rot in some obscure corner in the Temple. We have, of course, no means of knowing how the priests got away with it but it is quite possible that they told the people that as its directives were antiquated and did not apply to the then modern Israel their understanding of the things of God were more “enlightened” and acceptable to God. Whatever the means, the people were fooled and arising out of this, every abominable thing was tolerated — even to having the house of the sodomites right alongside the Temple.

Josiah, we can believe, was a man equal to the task of capitalising on the rediscovered Law and we have the history of the reformations undertaken by the king. He cleared out all the priestly encrustations and after initiating the greatest Passover in

Israel up to that time — and we should remember that this was a national memorial of the LORD’S deliverance from the Egyptian bondage — we find Josiah organising Israel along God-Directed lines. This, however, did not suffice. While Josiah lived, they both heard and saw what obedience to the Divine Directive could do but when he died, his successors “did evil in the sight of the LORD” and so Judah too went into captivity because they followed the priests and not the LORD.

What happened to that “book of the Law” we do not know. It may of course, have been burnt when the Temple was destroyed, but somehow or other — and this is quite personal — I have a strange feeling that this did not happen. Jeremiah, it may be recalled, was very involved with Josiah’s reforms and he certainly knew of the existence of that “book of the Law”. It may be recalled too that he was given the freedom of the city by Nebuchadnezzar (Jer. 39:12) and that this freedom lasted for 30 days (2nd Kings 25:1-9). Is it possible that Jeremiah located the “book” and perhaps placed it in the Ark when he took it and hid it in mount Nebo? This is speculation it is true, but in a day to come when the LORD gathers His people, how are they to know His Law when everything they are being taught today militates against their accepting it? If Jeremiah did not place it in the Ark there is another possibility. It may be recalled that under the command of the LORD, Jeremiah bought the “field of Hanameel” and then utilised Baruch to write ownership documents which were then placed in a jar and hidden. Could the same not have been done to the “book of the law”?

In 1947, scrolls similarly preserved were found in the region north-west of the Dead Sea and while I hope to write an article on this in the near future, it serves to illustrate the possibility that Jeremiah might have done the same with the “book of the law”. If it does exist and if it is revealed in the day of the LORD’S Power, true Israel will, I am sure, be more than willing to apply *that* Law and will both see and hear the Word of God and believe it.

May He bless and keep you.

W.G. FINLAY

The Covenant Message

WHAT IS IT
ALL ABOUT ?

'Happy is that people, whose God is the Lord.'

This magazine has to do with what is generally called, the Israel Identity Truth. And Israel Identity as the term suggests, draws attention to a people who may be identified with the name Israel which, in the first instance is a status - *ruled by God* - and secondly, the patronymic name which was given by God to Jacob who was also the inheritor of the Promises of God which deal with very material things - national things. Such statements of course, go against the teaching of Christianity today which in the main centres its belief on the importance of the individual whereas God's Word insists on giving priority to Almighty God. Thus, 'Let God be true' is the theme of *The Covenant Message* which presents evidence of His Hand in history and the assurance of His Intervention today.

The matter goes further however for within the twenty-eight pages of this journal, the editorial policy will be seen as providing as much evidence as possible in order to re-establish within the Anglo-Celto-Saxon and kindred European nations, a sense of purpose and direction coupled with a reverence for the responsibility which must come with identity. It may be asked here as to why so much effort should be put into telling this company of nations that they are Israel when in fact, the world accepts that the Jews are identified with this name? The answer is very simple. The world may accept this but the Jews are NOT the people to whom God made His Promises for as a people - and this term is very ambiguous for it presupposes a nation descended from a common ancestor - as a people, the Jews (by this name) only came into existence after 536 B.C., whereas the Promises of God were made circa 2,000 B.C. and to a nation. Nor are the Jews a nation but rather, a heterogenous people bound together by a faith - and no such group ever figured in God's Covenant Promises. And while the Jews profess to keep the Law of the Lord, even the punitive or retributive clauses of this Law cannot be seen as working in them.

Conversely, within the Anglo-Celto-Saxon and company of nations, there is a great deal of embryonic evidence of the Promises while in their Constitutional life, each of the punitive clauses of the Law of the Lord may be seen in operation. And if two and two are added together, the answer is four. An answer which surely reveals that these people are Israel to whom the Law was given at Sinai.

Tragically today modern Israel is both gloomy and despondent. They have allowed others to usurp their name and will insist on wallowing in a 'gentile' state of mind and cannot see their own short comings. Yet in a time not too far off happy indeed will these people be when they re-discover that God is indeed their Lord.

The Covenant Message

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PHOTO: R.Koch.

COVER: Ian Long

LITHOTONE

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by W.G. Finlay

CONCLUSION



“And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down” (Matt. 24:1,2).

Although specific historical evidence may be lacking, it is more than probable that several of those listening to the abovequoted statement by the Lord Jesus Christ actually witnessed the fulfilment of His words when both the temple and Jerusalem were destroyed in A.D.70. It is quite probable too, that they lived through the warfare, famine, disease and earthquakes which He said would precede the destruction of the city and as one reads through the first six chapters, of Book Six, in the *Wars of the Jews* by Flavius Josephus, one can truly appreciate the reality of the Lord's prophetic word. However, the Lord's description of the events which would precede the destruction of the temple was not limited to

the physical conditions — tremendous though these were — He added a further dimension to the tribulation of that time by drawing attention to the mental assault which would accompany those dramatic events. His first response to the enquiry by the disciples — “Tell us, when shall these things be? and what shall be the sign of thy coming again, and the end of the world?” (Matt. 24:3) — was: “Take heed that no man deceive you. For many shall come in my name, saying, I am (the) Christ; and shall deceive many.” Thus, in the midst of the physical trials and tribulations of that time, the Lord warned of a battle for the mind which would centre on the utilisation of His Name as the basis for the battle and which,

He said, would be aimed at deceit and deception. As the physical events which the Lord described were accurately fulfilled to the letter, it would be totally illogical to aver that His warning words against deceit and deception — using His Name for this — too was not fulfilled.

Just as Josephus recorded, with dramatic clarity, the fulfilment of all the physical trials which came upon Jerusalem and its environs, so too, later historians were to record the accurate fulfilment of the Lord's warning against what can only be called, "religious or doctrinal deceptions". According to the historical evidence provided by such writers as Irenaeus, Epiphanius, Hippolytus and Clement of Alexandria, one is able to discern these doctrines in effect and although not specifically expressed in so many words, it is patently obvious that changes had taken place and that men had departed from what the Lord Jesus Christ had taught. These historians wrote of situations which arose because men believed — had faith in — what men said *about* the Christ of God rather than in what He Himself had said and taught. In other words, men believed in the doctrines which were formulated about the Christ and being totally engrossed in these doctrines, they failed to see that they were pawns in the very game of deceit of which He had warned in the Olivet Discourse.

Deceptions

It may be recalled that the LORD, at the commencement of His Ministry, had said: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil" (Matt. 5:17), and His statement: "Think not", is surely an indication of His foreknowledge that men *would* be induced to think along these lines. This, of course, is precisely what happened after His Ascension and not only were His words — "I am not sent but unto the lost sheep of the house of Israel" (Matt. 15:24) — totally rejected, His contention — "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled" (Matt. 5:18) — too was rejected. Thus, within a very short time after His Ascension, it was popularly taught *and accepted*, that

He not only abrogated the Law which gave content and meaning to Israel and the LORD'S purpose in the nation, but that the prophets who spoke of Israel's national resurrection, too had been nullified in a new dispensation of universalism in which proselytism and non-Israel people, were the most important.

The "Stranger" in the New Dispensation

As has been noted previously, Israel paid the penalty for transgressing the Law of the LORD and the one area which occupied the attention of the prophets, was the fact that despite the prohibitions in the Law, Israel seemed to be obsessed with the need to have "strangers" in their midst. Small wonder that the Lord warned against "thinking" that He had come to destroy the Law *and the prophets* — for it was from the writing of the prophets that Israel would know that the "stranger" was a disaster in the nation. Whether one reads the indictment of the LORD against Israel in Isaiah, Hosea, Jeremiah or Ezekiel, one finds that the "stranger" (specifically the *zuwr*, the racial alien) originated the catastrophe which overtook Israel and while their relationship with the LORD as a whole was one of total disobedience, this area of the "stranger" was singled out for special mention.

At the time of the First Advent when Pharisaic Talmudism was taught in preference to the "law and the prophets", one finds that despite the much vaunted "purity" (?) of the Judaeans, the scribes and the priests had evolved a new teaching about Israel which demanded the abrogation — if not of the Law, certainly of the prophets. This teaching centred on "the Israel community of God" which was open to all and sundry provided they conformed with the trilateral formula of circumcision, sacrifice and baptism. This, so it was claimed, was the true purpose of God in creating Israel — the encouragement of all to become part and parcel of the universal family of God. That Israel paid the penalty for allowing "strangers" into its community and were removed from the land in captivity, certainly gives the lie to this contention and it is small wonder that the Lord Jesus Christ

emphasised the importance of both the Law and the prophets for it was in these, that true Israel could learn its national lesson.

If one considers the Law which Israel received at Sinai, it will be seen that it specifically militates against proselytism which places *Talmudic opinion* very much in opposition to the Law of the LORD. Further, before Israel occupied one square inch of Canaan, the nation was reminded what the LORD required of them and here again, no provision was made for them to "convert" the Canaanites nor to adopt them as "spiritual Israelites". After telling Israel to make "no covenant with them", the instruction continued: "Neither shall thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly" (Deut. 7:3,4). If it had been part and parcel of the LORD'S purpose with Israel to proselytise all and sundry, why place these restrictions on the nation for surely, integration at all levels would have accomplished this? Why then did the LORD punish Israel for allowing the "strangers" in and why speak of the "stranger" presence in the land of Israel as a catastrophe? It was small wonder that the Lord Jesus Christ insisted that He had not come to destroy the Law or the prophets — it was only in the writing of the prophets that Israel could see the reason why the LORD was so insistent that no covenants nor marriages were to be made with the "strangers".

Despite the Lord's most emphatic contention that His Mission was not at variance with the Father's Old Testament Plan and despite His statement that He could not do anything of Himself but was limited by and to what He had seen the Father do (John 5:19), *it became evident that men did not believe Him*. Doctrines began to circulate which made His contention null and void and one finds that a universalism with the greatest effort toward proselytism or conversion dominating all efforts made in His Name. "I am not sent but unto the lost sheep of the house of Israel" (Matt. 15:24)

was now by-passed and instead of acquainting those same "lost sheep" with what the LORD had taught concerning the Law, the main concentration was on others to whom the Law was totally irrelevant.

The Lord's Approval?

In His Revelation given to John some sixty-three years after His Ascension, the Lord Jesus Christ made it very plain that that which was being taught in the assemblies which had been formed in His Name, was *not* what He had taught. In the Message to the assembly at Pergamos, He said: "But I have a few things against thee, because thou hast them there that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication" (Rev. 2:14). This Balaam-inspired stumblingblock which was held by those at Pergamos is only fully appreciated when one considers the account in Numbers 25 and in which Israel was induced into immorality with the Moabite/Midianite prostitutes who were consecrated to the worship of Baal. In the Law, the Moabites and Ammonites — the by-product of incest (Gen. 19:31-38) — were the *nokriy*, the "stranger" who under no circumstances were permitted to participate in the Passover (Ex. 12:43) nor could they "enter the congregation of the LORD for ever" (Deut. 23:3 and Neh. 13:1). Thus the Lord's indictment against that assembly at Pergamos, was that they had adopted an anti-nomian (Lawless) attitude and were practising that which the Law had stipulated as positively forbidden.

In addition to condemning the holding of the "doctrine of Balaam", the Lord continued by referring to another development which was newly sprung up as there is no evidence of it having been practised by Israel during its Moabite experience — the doctrine justifying the "eating of things sacrificed unto idols". This, of course, was the infusion of Hellenistic practices wherein that which was offered, whether "clean" or "unclean", whether offered to the gods of heaven or the gods of hell, all had now become acceptable IF the appropriate thanks were returned for it (1st Cor. 10:23-

30). The things which were offered to the gods of the under-world were totally burnt thus there was no danger of these appearing in the market places for sale but those offered to the gods of heaven, with blood still in the veins, was so offered which brought those purchasing and eating in violation of Leviticus 17:10. Thus, at Pergamos there were those who believed — had indeed been induced into believing — that this belief together with a few words of gratitude, made right that which the LORD God of Israel said was wrong. Thus, the opinion-makers of that time had successfully engendered the belief that all men had been liberated insofar as the Law was concerned and that the only criteria which now obtained was belief itself — whatever form this took.

The “Doctrine of the Nicolaitanes”

In addition to His indictment against those in the assembly at Pergamos who held the Balaam doctrine plus that of eating the flesh of animals sacrificed to idols, one finds a reference — the second to this subject — which calls attention to the “Nicolaitanes”. “So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate” (Rev. 2:15). The significant feature about this reference is that in an assembly which gathered in His Name, there were those who held doctrines which were contrary to what He taught and more, they sponsored a doctrine which He said He hated. Here indeed, one has the evidence of a Christian assembly despising and rejecting the Word Incarnate in the flesh. This being so, it would serve to take another look at this subject which the LORD said He hated and to ponder whether or not, the same “deeds” and “doctrine” of the Nicolaitanes obtains within assemblies today which proclaim the benediction of the LORD on their ministries.

While the greater majority of the Book of the Revelation is undoubtedly symbolic, there can be very little doubt that the word or the sect called the “Nicolaitanes” was a real and tangible entity which had an adverse effect on the Christian Church in the early years of its existence. Irenaeus (circa A.D. 120-200) for instance, wrote of the Nic-

olaitanes as existing during his lifetime adding that it was the boast of this sect that their founder was Nicolas of Antioch, who was one of the seven deacons ordained by the Apostles in A.D. 33. Hippolytus (circa A.D. 170-235) too wrote of this sect and in addition to claiming that Nicolas was its founder, expanded on the man himself claiming that after his ordination, he sank into the grossest impurity becoming not only the founder of the Nicolaitanes but the originator of other immoral sects as well. The same story is told by Epiphanius and Jerome — both of whom wrote of the Nicolaitanes as a disaster for the Christian Church.

Nicolas, of course, was a native of Antioch who had been proselytised into Pharisaism and then converted to Christianity and if the account by the above-mentioned Church historians is correct, not only had the Law been discounted by the opinion-makers, the message of the prophets too had been removed. Isaiah, who had warned that “adopted Israelites” were a disaster in the nation, wrote: “Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD” (Isa. 26:10). Here indeed was a lesson by a prophet which was ignored and the story of Nicolas and the Nicolaitanes showed the same disaster in operation as had overtaken Israel.

Dr. William Smith in his *Bible Dictionary*, wrote of the impact which converts such as Nicolas were making and his statement is well worth noting: “The controversy itself was inevitable as soon as the Gentiles were admitted, in any large numbers, into the Church of Christ. Were the new converts to be brought into subjection to the whole Mosaic law? Were they to give up their old habits of life altogether — to withdraw entirely from the social gatherings of their friends and kinsmen? Was there not the risk if they continued to join in them, of their eating, consciously or unconsciously, of that which had been slain in the sacrifices of a false worship, and thus of sharing in the idolatry? The apostles and elders at Jerusalem met the question calmly and wisely. The burden of the Law was not to be imposed on the Gentiles. They were to

abstain, among other things, from 'meats offered to idols' and from fornication, and this decree was welcomed as the great charter of the Church's freedom." From this statement, it is apparent that the "apostles and elders at Jerusalem" — after the Ascension of the Lord — *believed in the continuing validity of the Mosaic Law* and yet, within a very short period, the "favour shewed unto the wicked" — the absolution from keeping the Law — became the cornerstone of Christian doctrine with Paul stating: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any" (1st Cor. 6:12 and 1st Cor. 10:23). This is certainly *not* what the Christ of God said and very definitely *not* His attitude to the Law.

Did the "Gentile" converts learn righteousness? Dr. Smith had this to say of the Nicolaitanes for whom the Law was abandoned: "They, like the false prophet of Pethor (Balaam), united brave words with evil deeds. They made their 'liberty' a cloak at once for cowardice and licentiousness. In a time of persecution, when the eating or not eating of things sacrificed to idols was more than ever a crucial test of faithfulness, they persuaded men more than ever that it was a thing indifferent. This was bad enough, but there was a yet worse evil. Mingling themselves in the orgies of idolatrous feasts, they brought the impurities of those feasts into the meetings of the Christian Church..." Having compromised the Law in order to accommodate the "stranger" converts, the "apostles and elders at Jerusalem" had opened the flood-gates and as Dr. Smith observed, that which the Lord Jesus Christ had taught was mingled and integrated with the customs indigenous to the converts. It is small wonder that the LORD castigated those who held the "doctrine of the Nicolaitanes" for, in a nutshell, it symbolised the rejection of both Him and His Authority; it characterised the reversal of priorities which He had set and established; it was a form of Christianity without Christ — "*He that rejecteth me, and receive not my words, hath one that judgeth him: The word that I have spoken shall judge him in the last day*" (John 12:48).

Rome!

Eusebius, in his *Ecclesiastical History* (Book III, Chapter 32) wrote: "But when the sacred band of the Apostles and the generation of those to whom it had been vouchsafed to hear with their ears the divine wisdom had reached the several ends of their lives, then the federation of godless error took its beginning through the deceit of false teachers, who, seeing that none of the Apostles still remained, barefacedly tried against the preaching of the truth the counter-proclamation of knowledge, falsely so-called." This, in conjunction with the increasing number of proselytes who seemed to have become an obsession in the post-apostolic era, created a situation of which the *Encyclopaedia Britannica* wrote: "Nothing, perhaps has tended more thoroughly to corrupt Christianity than the introduction into it of superstitions which are really pagan themselves, or have been suggested by pagan practices. Paganism, unable to oppose Christianity successfully, has done much to corrupt it..." In a further quote from the same *Encyclopaedia Britannica* and dealing with the channel through which paganism was infused, it states: "The propensity of the rude and uneducated converts from paganism to cling to the festival rites of their forefathers proved to be invincible, so that it was seen necessary to seek to adopt the old usages to the new worship rather than to abolish them altogether; moreover, although the empire had become Christian, it was manifestly expedient that the old (pagan) holidays should be recognised as much as possible in the new arrangement of the calendar."

This, of course, is a reference to Rome which, under Constantine and during the second decade of the fourth century, blended much of the Babylonian religion which was practised with that which had evolved of Christianity. In considering the *Life of Constantine*, one finds that he was more of a politician than a Christian for it was through his efforts to consolidate the empire that a blend of Babylon-cum-Christianity became a national sect which was rigidly enforced and with all opposition to this new formula ruthlessly dealt with.

In looking back to those early centuries

of the new dispensation (?) one naturally asks what had happened to the "lost sheep of the house of Israel" to whom the Lord Jesus Christ had claimed He had been specifically sent (Matt. 15:24)? It is purposeless to contend that the Jews in Judaea at that time represented the "lost sheep" to whom the Lord was sent for He quite categorically repudiated this identification when He said: "But ye (the Jews) believe not, because ye are not of my sheep, as I said unto you" (John 10:26). This being so, one is compelled to search the scriptures for a clue as to what happened to the true Covenant People of the LORD during those times when proselytism included not only people but religion as well.

The "Place Prepared"

In returning to the prophets whose writing and message the LORD very positively stated He had not come to destroy nor invalidate (Matt. 5:17), one finds that Amos was used to convey a post captivity development in Israel under the guidance of the LORD. "For, lo, I will command, and I will sift the house of Israel among all nations like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth" (Amos 9:9). This theme was picked up by the Lord Jesus Christ in His Revelation to John and in the context of the "Israel woman" who is identified as being clothed with the "sun, moon and stars" (Rev. 12:1 and Jer. 31:35), indicated that "... the woman fled into the wilderness (see Hos. 2:14 and Ezek. 20:34-37), where she hath a place prepared of God (see 2nd Sam. 7:10 and Deut. 32:7,8) that they should feed her there a thousand two hundred and threescore days" (Rev. 12:6).

Israel is here said to have been "fed" for one thousand, two hundred and sixty days and if this period is intended to be on the "day for a year" (Ezek. 4:6) prophetic time scale, it would appear that Israel would be nourished on Roman/Babylonian doctrines — the "they" presumably indicating the Roman priesthood — for 1260 literal years. Being "nourished for a time, and times and half a time from the face of the serpent" as is stated in the 14th verse of

the same chapter is merely an indication of Israel, living under the lies and deceptions of Rome, posing no threat to satanic dominion and therefore left unmolested to wallow in this mire. What, in point of fact, was happening during this period was that Rome was becoming aggressive in its proselytism and one surely remembers the history of Cortes who conquered the teeming of the Aztecs. Following on this victory, the Franciscan missionaries began to preach their Romanism and while glowing accounts of "conversions" were sent back to Spain, these reports omitted to mention that the Spanish cannon was more effective than the sermons as was the ruthlessness of Spanish soldiers who slew the Aztec priests at their own altars and toppled the idols from their sacrificial pyramids. Being part and parcel of this system, Israel escaped its horrors. However, if one calculates Israel's "feeding" on this system as beginning with Constantine when Rome was used to propagate this "fodder", the one thousand, two hundred and sixty days would run out in 1573 when the spirit of Reformation began to "throw up" the polluted food and began metaphorically devouring the "little book" — the open Word of God (Rev. 11:8,9).

Being protected from the "face of the serpent" by being part of that satanic system, Israel's Reformation rejection of both the Papacy and its doctrines removed this protection and engendered confrontation on an unprecedented scale. Apart from having arrived at the promised "raising up" period (Hos. 6:2). Israel now entered the phase of "singing the song of Moses" (Rev. 15:3) which in the symbolic language of the Revelation, indicated the enactment of that "song" which was fulfilled when, from Britain and Western Europe, the sons of Jacob spread abroad (Gen. 28:14) and took possession of lands which, as Moses said, had been appointed to them (Deut. 23:7,8). This was the time when the flood of satanic propaganda was spewed out (Rev. 12:16) and while guaranteed survival by the Promise of the LORD God of Israel, the Covenant People, foremost among the nations of the earth, were eroded by the identical doctrines which had resulted in their historic removal from Canaan.

The "Tail and Not the Head"

During the early nineteenth and early twentieth Centuries, the Anglo-Celto-Saxon and kindred European nations were, what could be called the "head" in world politics but within a quarter of a century, this company of nations has swung to the other end of the pendulum and has become the "tail" acting as servants to the newly liberated but under-developed nations of the world. When the LORD God gave His Law to His people, He categorically stated that if they obeyed His Word they would be "the head" and "not the tail" (Deut. 28:13) but conversely, if they disobeyed — and with specific reference to the "stranger" — they, the stranger, would get above them and Israel would be the "tail" (Deut. 28:44). *This has happened in true Israel today.* Although having come out from Roman dominion, the true modern Israel nations continue with the legacy of post-Ascension doctrines of antinomianism in which the Law, which gave credibility to Israel's national existence, was compromised and abolished by the early theologians. Strange to say, the Law takes no cognizance of theology and even though the majority of true Israelites today believe that they are under "grace" and not the Law, the Law takes its toll as laid down in the Books of Moses.

The priests in Israel, in the days of the national existence in Canaan, were the source of the break-down in observance of the Law being accused of allowing strangers into the sanctuary of the LORD (Ezek. 44:7). The same situation obtains today and one has only to consider the Second Assembly of the World Council of Churches held at the Northwestern University at Evanston, Illinois in the United States in 1954, to realise this. In its *Ecclesiastical Dogma, A.D. 1954*, this so-called world Christian Body which purports to speak in the Name of God stated: "All political, social and economic segregation based on the grounds of race, colour or ethnic origin in all its forms is contrary to the Will of God and in conflict with the Gospel and must be regarded as irreconcilable with Christian teachings about man and the essence of the Church of Christ . . ." This, of course, is popularly

held today but "what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul" (Deut. 10:12). It is obvious from the *Ecclesiastical Dogma, A.D. 1954*, that the World Council of Churches and those subscribing to this, are disobeying God and *not* doing that which is required of Israel. Small wonder that Israel has becoming the "drooping tail".

Israel, both nationally and spiritually, continues to reject and despise the Word and, blind to its identity and deaf to any message calling attention to this, is now passing through the convulsions which Jeremiah called "the time of Jacob's trouble" (Jer. 30:7). This "trouble" it should be noted, is "stranger" trouble (verse 8) and Jeremiah's description of it is an accurate depiction of what is transpiring in true Israel today.

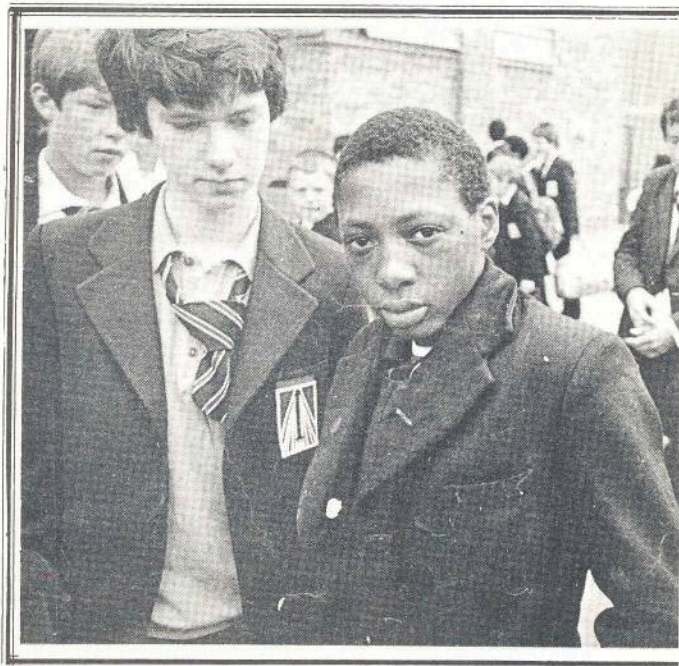
The overall picture resulting from Anglo-Saxondom's despising and rejection of the Word is both gloomy and depressing and if one is entirely honest, the situation today must be admitted as devastating in the extreme. However, there *is* a silver lining to this dark cloud which hangs over God's People today and that is that He *knows* the situation and *knows* that all the current "woes" are the by-product of a belief which was engendered after His Son had finished the work given Him to do (John 4:34). He *knows* that His people have been deluded into believing that the only defence mechanism which His Son used against the adversary — the Law (Matt. 4:3-10) — is currently held to be of no effect, but in His Wisdom and Foreknowledge, He has ordained that His despised and rejected Word shall go forth from His People. So, at this time when "darkness" covers the earth and "gross darkness" His People, the word of the LORD through His servant Isaiah is: "Awake, awake, put on strength" — "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee" (Isa. 60:1). The deeper the current gloom, the nearer the coming of He Whose Name is called THE WORD OF GOD — the name which no man knew but He Himself (Rev. 19:12,13).

NATIONAL ADULTERY

Within the last decades an unmistakable pattern has emerged in modern Israel — Anglo-Celto-Saxondom — which is cause for grave concern. It can no longer be doubted that their leaders are obsessed with an almost fanatical desire to involve this company of western nations in a situation which has only one recorded parallel — “as it was in the days of Noah”.

It will be noted that in those far off days there is no record as to who, other than the people, were involved — a fact which has given rise to the contention that the miscegenation and subsequent violence which ravaged the earth was a spontaneous development prompted by environmental factors alone. The Bible, however, has another story to tell. It will be recalled that subsequent to Adam’s fall, the Lord God assured that the “seed of the woman” would “bruise” the serpent’s head (Gen. 3:15) and it was a natural development that Satan would, at a very early stage, attempt to destroy the physical seed thus Divinely predestined. One may see the events which transpired in the days of Noah as the foreshadowing of a similar attempt to destroy the ONE seed, the Lord Jesus Christ, at the time when the Word was made flesh (Rev. 12:4). One cannot help but identify the sponsor in both events as Satan.

It is not without significance that the Lord Jesus Christ warned of the recurrence of the events which characterised the days of Noah (Matt. 24:37) for one may see today the same assault made on the covenanted representatives of the Adamic race in Anglo-Celto-Saxondom, the modern development of Biblical Israel. This company of nations has been reduced to a spiritual and physical poverty such as it has never before known and one of the main causes for this has been the lack of knowledge of national purpose by both the spiritual and political leaders (Prov. 29:18).



Today, in Anglo-Saxondom, there are many ministers who are perfectly happy to join in marriage, parties of different races justifying their bliss by contending that “race” is merely an environmental factor which, when overcome, will reveal that all men are identical. If all men are equal, why did God find it necessary to include in the Ten Commandments one which reads: “Thou shalt not commit adultery” (Ex. 20:14). One has become so brainwashed into accepting adultery as a moral violation of family rights that its primary meaning has been lost. In order to adulterate anything, i.e. to render spurious, counterfeit, corrupt, to debase, one must have two factors which are not identical and which are, in fact, diametrically opposed to each other. Hence, when the Lord Commands that “thou shalt not commit adultery”, He is positively

denying the very equality which is being urged by those who claim to be His servants.

On the national scale, politicians have been linking Anglo-Saxondom with other nations such as the United Nations Organisation and have been prepared to abide by the resolutions passed by the majority vote which, in most instances, are designed to reduce the efficacy and influence of this company of nations in the world, as for instance the political intention to keep Britain in the European Common Market. This is on a par with the ecclesiastical equalitarian dogma for the end result will be a political national union with consequences identical with that of adultery in the individual sphere.

With the leaders in Anglo-Saxondom encouraging both individual and national adultery — *it should be noted that in no other group of nations is this feature so prominent* — it is not surprising to find the bias very heavily weighed against any in depth study of the Old Testament scriptures. The reason for this is very obvious. Not only are the dire consequences of both national and individual adultery exposed but also the fact that adultery, in any form is abhorrent to God. However, there is more to the Old Testament than that quoted above. With the exception of the first eleven chapters of Genesis, the remainder of the record is devoted exclusively to the covenant people of God — Israel — as distinct from the Jews.

It is, of course, a basic principle in any conflict to attack the supply lines and in this case the same principle obtains. By attacking the supply lines — the LAW of the LORD — the modern development of Israel in Anglo-Celto-Saxondom has been cut off from the Biblical reasons for its national existence in the world.

True modern Israel is deprived of knowing that Almighty God once said to her: "I am the Lord your God, which have separated you from other people" (Lev. 20:24). Such a statement is, of course, anathema to those in Anglo-Celto-Saxondom who, pursuing the one-world delusion, are fanatically determined that this group of nations will further its disobedience to God by repudiating its God-activated separate nature. The Old Testament goes deeper in this story and

shows God's reaction to adultery, in the true, not moral, sense of the word.

In separating Israel to Himself, the Lord God committed Himself to a relationship which is referred to in the scriptures as that of husband and wife. "For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; the God of the whole earth shall be called" (Isa. 54:5). This relationship is maintained and as the nation was led by its leaders into ways not prescribed by God, one finds that this was considered as the beginning of the mechanism which ultimately led to national adultery and the invoking of the "bill of divorce" as recorded in the scripture which prefaces this article. If as is contended by so many, God has no objection to adultery, why did He react by divorcing Israel for this when she went after other gods? The nation committed spiritual adultery it is true but, as is demonstrated in the events of the days of Noah (Gen. 6:12-13) the principle of adultery, whether spiritual, physical or political, remains the same.

Unless one is prepared to reject utterly the scriptures which the Lord Jesus so emphatically endorsed as the Word of God (John 17:17) one cannot fail to see that because of adultery, God's servant nation Israel was given a bill of divorce thus losing the privileges resultant from the husband-wife relationship. However, it should be noted that prior to the metaphorical marriage which took place at Sinai, an antenuptial contract had been drawn up in which the Lord God, as the prospective Bridegroom, had made Promises which had, up to the time of the divorce, not been fulfilled. "God is not a man, that he should lie; neither the son of man, that he should repent: hath he not said, and shall he not do it? or hath he spoken, and shall he not make it good?" (Num. 23:19).

The implications behind the suggestion that the divorce of Israel brought to an end the subject of the national purpose of God in the nation and that He had to begin again in an entirely different vein, leaves one with an uncertainty which is disastrous to faith in anything that He promises. However, as one reads further one finds that it was the intention of the Lord to court the nation and once again marry her (Hos. 2:14-23). It

is not without significance that in His Law (Deut. 24:1-4), the Lord made provision for just such a contingency although had the divorced wife remarried, nothing, not even death, could have made it possible for the first husband to once again take her to wife. It is, therefore, not surprising, to find that the Lord promised to initiate certain measures which would prevent the nation from committing acts which would make reconciliation impossible. "Therefore, behold, I will hedge up thy ways with thorns, and make a wall, that she shall not find her paths. And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now" (Hos. 2:6-7).

In the context of the bill of divorce, the Lord Himself poses the question: "Is my hand shortened at all, that it cannot redeem? or have I no power to deliver?" (Isa. 50:1-2). Here indeed is a challenge to all those who hold the opinion that the Lord had finished with the Israel nation and because of her shortcomings and continued violation of His Commands, had banished her to the limbo of oblivion.

As is obvious from the above, while abhorring adultery, the Lord put into operation the mechanics of His determination to draw the nation to Him once again where He would be in the position to again take her to wife. It is rather remarkable and most significant to find a corroboration of this fact in an obscure story related in the New Testament. While many have been more than a little perplexed over the story of the woman at the well in Sychar, a city in Samaria, running throughout this is a re-enactment of the Israel nation story. It will be recalled that the Lord Jesus Christ asked this Samaritan woman for a drink of water and in the subsequent conversation several very illuminating facts emerge.

In the first instance, it will be noted that notwithstanding the general atmosphere of "enlightened living", there was still an expectation of the coming of the Messiah—a fact which was known to the Samaritan woman and which gives rise to the question concerning her identity. It will be recalled that Moses had spoken of the promises of

the Lord concerning the raising up of a "Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken" (Deut. 18:15). This was precisely what the Samaritan woman anticipated (John 4:25) and which appears to identify her as an Israelite woman living in Samaria.

The second feature which arises out of this narrative is that the Lord Jesus Christ repudiated the contention that He was a Jew. While the woman was quite content to bestow Jewish identity on him, He immediately countered by stating that she knew nothing about the gift of God nor the identity of Him who now asked her for a drink of water (John 4:10). Thus in claiming Jewish identity for the Lord, she was in error for the Lord stated that she was unaware of His true identity which, had it been Jewish, would have evoked no other response than an acceptance of the statement.

As this story continues and after the woman had asked for the water of "everlasting life", the Lord invited her to call her husband to which she replied that she had no husband. "Jesus answered and said unto her, Thou hast well said, I have no husband: For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly" (John 4:17-18). It does not require much effort to realise that the Lord was drawing attention to her loose living and the lovers which she had had over different periods in her life. The story of this woman of Samaria (Samaria was the capital of the northern kingdom which was given a bill of divorce) is identical with that of Israel after she had received the bill of divorce. If the first three verses of Hosea 2 are considered they will be seen to be parallel and just as this woman was drawn to Christ in conversion, so too Israel will be drawn back to the Lord.

This, however, is still future for it is all too obvious that the nation is still seeking to "follow after her lovers". After the prescribed 2 520 years' punishment for transgression of the Law of the Lord had terminated (Lev. 26:28), the Lord honoured His antenuptial contract by giving the nation those material blessings which He had promised. The promise of becoming "a great and mighty nation" (Gen. 18:18) became a reality, she was given "the gate of her

enemies" (Gen. 22:17), she expanded throughout the world (Gen. 28:14) and became "a nation and a company of nations" (Gen. 35:11). She wanted for nothing — the riches of the world were hers and yet she could not see that her former Husband was urging a return to Him in the presentation of evidence of His faithfulness. "Who is blind, but my servant? or deaf, as my messenger that I sent?" who is blind as he that is perfect, and blind as the Lord's servant? Seeing many things, but thou observest not; opening the ears, but he heareth not" (Isa. 42:19-20).

Israel, in her modern development of the Anglo-Celto-Saxon and kindred nations, has blissfully gone ahead with both political and religious flirtations but, it should be noted, none of these have, in the past, been of such a nature as to constitute a metaphorical "marriage". The way of reconciliation remained open. Current trends, however, are developing along lines which threaten to close the door of reconciliation thus making the God-ordained remarriage impossible. It should be noted again that the Law of the Lord (Deut. 24) makes provision for the former husband to remarry his divorced wife always provided that she has not, in the interim, given herself to another man. In the event of this latter situation: "Her former husband, which sent her away, may not take her again to be his wife" (Deut. 24:4). In the European Economic Community or the European Common Market or the Treaty of Rome — call it by whatever name suits the occasion, Britain, as Ephraim, the Birthright tribe representing all Israel is changing the whole national structure of her identity. The metaphorical "genes" which go to make up the whole body are being adulterated by the infusion of alien concepts and which are affecting all spheres of national life. The capitulation of her principles of justice, the fusion of her economy with that of the continental powers, the surrender of her political sovereignty to the bureaucratic cabal in Brussels and a final return to Papal Roman worship are all the same catastrophic national adultery on a scale hitherto not known in modern true Israel.

Earlier in this article, reference was made to the fact that Anglo-Celto-Saxondom was

the modern representative of the covenanted section of the Adamic race. Adam's failure and fall resulted from his lack of obedience to the Will of God — this same trait clearly marks his covenanted progeny both as Israel in the Bible and Anglo-Saxondom as their modern development. Throughout their wandering in the Wilderness, the nation, as the bride of the Lord, received ample evidence of the provision of the Lord for they were entirely dependent on Him for sustenance in a land and circumstance of meagre resources. God did not fail them. Instead of capitalising on this experience, the nation, like their forefather Adam, sought extraneous sources of supply and became independent of God's Provisions.

Britain's suicidal entry into Euromart was an extension of this. "I will go after my lovers, that give me my bread and water, my wool and my flax, mine oil and my drink . . ." (Hos. 2:5). It should be noted that God, in the role of the former "Husband", in honouring His ante-nuptial contract, had provided all these thus making it unnecessary for Britain or any other section of the Israel people to sell her body for the proverbial mess of red pottage.

However, while man may propose, it is still the prerogative of God to dispose and the scriptures leave one in no doubt that God can be relied on to bring whatever plans are laid for the demise of Israel, to naught. "No weapon that is formed against thee shall prosper . . ." (Isa. 54:17) — no weapon, whether formed within or from without the nation can ever succeed in thwarting the Plan of God. Was it not the Lord God of Israel Who said: "Fear not . . . I am thy shield, and thy exceeding great reward"? There is thus surely no reason to fear for the future for the Lord has categorically stated that while Israel might seek after her lovers — "she shall seek them, but she shall not find them" (Hos. 2:7).

Precisely how and through what means the Lord will accomplish His continuing Purpose in Israel may be very obscure at the moment, but one may rest in the assurance that "God is not mocked".

“A sound of battle (is) in the land, and of great destruction” (Jer. 50.v.22).

Under the presidency of Eamonn De Valera, who was born in the U.S.A. of a Spanish father and Irish mother, “chosen leader of the great majority of Southern Ireland”, in the 1920s Ireland passed again into the throes of revolutionary violence and terrorism. An organised campaign of assassination was carried on against the officials and constables of the “usurping” foreign government. Murder, of course, involved little risk for the Sinn Fein terror was so drastic that as a rule nobody dared to interfere or give testimony. As history repeats itself Ireland today, and Britain too, still suffer from what has been called “a ruinous competition in destruction”.

On August 8, 1982, there appeared the following article by Gerald Kemp in the Sunday Express entitled:

IRA Ruin Memorial in Frightened Town

“IT DOMINATES the centre of the picturesque harbour town — a massive grey stone tribute to those who died in the sinking of the Lusitania — one of the greatest sea disasters of all time. But today the Lusitania Monument at Cobh, on the southern Irish coast, has become another kind of memorial — to the terrorists of the IRA.

“And there is not a person in the town prepared to lift a finger about it. Every year hundreds of people visit Cobh, outside Cork, to see the monument to the 1 201 men, women and children — many of them Americans — who died when the liner was torpedoed by a German U-boat in 1915. INSTEAD, the visitors see a display of IRA propaganda. The Lusitania Monument has been defaced by a *black flag* and huge boards bearing the names of the ten dead H-block hunger strikers. The black flag hangs from a pole wired to the angel figure which tops the monument. The boards are also wired together, making removal difficult. Heading the list of the H-block men is Bobby Sands. One of his poems is written alongside. Two *green wreaths* have been strung on to the display. *Anywhere other*

A RUINOUS COMPETITION

by Marion Brandon

OCEAN STEAMSHIPS.

CUNARD



EUROPE VIA LIVERPOOL
LUSITANIA

Fastest and Largest Steamer
now in Atlantic Service Sails
SATURDAY, MAY 1, 10 A.M.
Transylvania, Fri., May 7, 5 P.M.
Orduna, - - Tues. May 18, 10 A.M.
Tuscania, - - Fri., May 21, 5 P.M.
LUSITANIA, Sat., May 29, 10 A.M.
Transylvania, Fri., June 4, 5 P.M.

Gibraltar—Genoa—Naples—Piraeus
S.S. Carpathia, Thur., May 13, Noon

NOTICE!

TRAVELLERS intending to embark on the Atlantic voyage are reminded that a state of war exists between Germany and her allies and Great Britain and her allies; that the zone of war includes the waters adjacent to the British Isles; that, in accordance with formal notice given by the Imperial German Government, vessels flying the flag of Great Britain, or of any of her allies, are liable to destruction in those waters and that travellers sailing in the war zone on ships of Great Britain or her allies do so at their own risk.

IMPERIAL GERMAN EMBASSY
WASHINGTON, D. C. APRIL 22, 1915.

than Cork, one of the *Provo's traditional strongholds*, the defacing material would have been removed. But Cobh (pronounced 'Cove') is different. The people are frightened by the IRA.

"The monument is set in the middle of the harbour town and the shops in the square are busy with people coming and going. But they turn a blind eye to the display. Most say they condemn those responsible but it is clear that they are too scared to take it down. The owner of one shop near the spot said: 'I know it's wrong. But it's not up to me. I don't want to be involved.' Another shopkeeper turned her back and made it clear that she did not want to discuss the subject.

"WHY don't the Irish police, the Guardia, step in? At the local station, next to the Commodore Hotel which took in the Lusitania survivors 67 years ago, a pale-faced officer suddenly became more interested in thumbing through the station log book than in discussing the monument. 'It's nothing to do with us', he muttered. 'It's up to Cobh Council to move it.' So WHY don't the council do something?

"At the council offices there was the same shuffling response. A spokesman said: 'The town clerk is away on holiday and I don't know anything about it.' Cobh Council had in fact refused the local H-block Committee permission to put up a permanent memorial to the dead hunger strikers. But the committee had taken the law into its own hands and no one in the town would challenge them. *'People in this town have been intimidated over this business'*, said Miss Ita O'Reilly, council chairman, who has held office only five weeks. They are frightened. Council Workers were told to take the material down but they were worried what would happen to them. They refused."

Have THEY then "done for" Ireland too? And this the BACK DOOR TO GREAT BRITAIN?? The back door held open to the enemies of England — by WHOM? WHO holds Ireland in terror — and WHY? Can it be for Money, Monopoly, or MINERALS perhaps? Copper for instance?

Castletownbere was once a copper-mining centre. Bere Haven, a natural roadstead, separates it from Bere Island, which

was retained by the British Government as a naval base when the Irish Free (?) State was created (De Valera founded IRA), but was transferred to the Eire Government in the year just before World War II, 1938. A by-road goes on towards the end of the peninsula — Dursey head, on Dursey Island, with grand cliffs — passing by Dunboy Castle, once the stronghold of The O'Sullivan Bere. The story of the heroic resistance to Sir George Carew in 1602, AFTER The Battle of Kinsale, is told in Froude's *The Two Chiefs of Dunboy*.

Yet now "THEY" who deal in terror have not only the back door to all of Britain — but a Naval Base, plus Minerals, and of course, the Strategic KINSALE which is listed in H.A. Piehler's *IRELAND for Everyman* (1938) as "a place of great historic interest — a highly picturesque little port, engaged in herring and mackerel fisheries. The town is a maze of narrow streets, and *the women of this part of County Cork wear still black hooded cloaks of fine wool, which are handed down as heirlooms in the female line*. Kinsale lies in a lovely site on the estuary of the Bandon River. The De Courcys have been Barons of Kin(g)sale since 1181, and are the premier *barons of Ireland with the privilege of keeping their hats on in the presence of the sovereign*. Is this because of their "religion"? e.g. Jews and Roman Catholics keep their covering too?

A Spanish force under Don Juan de Aguila landed in Kinsale in 1601 and held out for ten weeks until forced to surrender to Mountjoy and Carew. Later, James II landed in 1689 and hence he sailed again for France after the defeat at the Boyne. The Church of St. Multose at Kinsale dates from the second half of the twelfth century and has a curious tower, and a set of stocks. Three of the Lusitania victims, including an unknown woman, are buried in the graveyard. Charles Fort dates from 1677; the Old Fort on the opposite bank of the estuary is now in ruins.

Two miles above Kinsale one crosses the Bandon River by a bridge 300 yards long and there is a long ascent and descent to Ballinspittle. Here a road on the left diverges, via the tiny resort of Garretstown Strand, to the *Old Head of Kinsale* (4

miles), an elongated promontory with a lighthouse, commanding a grand view of the coast in both directions. This is the first landfall made by east-bound liners and off this point the Cunard liner Lusitania was torpedoed by a German submarine at 2 p.m. on the 7th May, 1915. Yet except for passing references in history books, the whole story of the Lusitania is strangely forgotten although — it was on May 8, 1915 that Americans awoke to find an era abruptly ended. The huge Cunarder Lusitania, torpedoed by a German submarine off the Irish coast was to affect, not only their immediate future, but the destiny of the whole world for within two years the United States was projected into the European War and into an entirely new position of world leadership.

Wednesday May 5, 1915, five days after leaving Emden, Kapitän-leutnant Walther Schwieger arrived at the *Old Head of Kinsale* — the “submarine’s hunting ground” off the Irish coast. At 2.10 p.m. (3.10 by German clock settings) U-boat Commander Schwieger stated in his log:

“... shot hits starboard sight right behind bridge. An unusually heavy detonation follows with a very strong explosion cloud (high in the air over first smokestack). Added to the explosion of the torpedo there MUST have been a SECOND EXPLOSION (boiler, coal, OR POWDER). The superstructure over point struck and the high bridge are rent asunder and fire breaks out and envelops the high bridge. The ship stops immediately and quickly heels to starboard. At the same time diving deeper at the bow...” (p.73 *The Last Voyage of the Lusitania* by A.A. Hoehling and Mary Hoehling.)

It was said at the time that “in the history of Kinsale — extending back several thousand years — never had there been a spectacle like this one”. And indeed, never has such an event heralded so much for so many!

This story of the Lusitania raises many questions; one being who has NOT heard of the Irish “Troubles”? And just WHO are the

eternal “trouble-makers”? Those perhaps who came over with the Spanish Fleet blown off course to Southern Ireland and bringing with them their own priests who still to this day preach Hatred?

From WHENCE came this hate-inspired community which still keeps itself to itself and whose women still wear BLACK? A black shawl and an elaborate triangular (Spanish) headpiece? And just WHO was it had removed from its resting place on a demolished Fort ruin commemorating “its” “demolition by the Spanish Fleet in 1601 and the Conquest of the Southern Coast”? And WHY?

That the Southern Irish, Catholic and Protestant, are captive in their own land partitioned by a Wall of Hatred and Terror, there can be no doubt. Separated by an age-old Satanic tyrannical enemy as in Germany, East from West, and Ireland, North from South... divide and rule being their motto.

“There is a disease of bees called foul brood which, when it affects a hive, corrupts it irredeemably.” And an analagous malady is that which has destroyed the greatness of Spain and Portugal, and which secured itself in Britain, where the symptoms are obvious enough, although puzzling to all who do not appreciate their RACIAL Cause. Spain and Portugal bore the brunt of the early Jewish invasion into Western European territory. The poison insinuated itself the more easily because RACIAL DIFFERENCES WERE OBSCURED BY RELIGIOUS ONES, so that it was comparatively easy for the Jew to accept Christianity outwardly, whilst remaining at heart (like any son of a Spanish emigre) a Jew practising Jewish rites in the privacy of his home; thus arose the Marrano community, or Crypto-Jews, who at first avoided to some extent the extreme consequences of the hostility of those of the dominant faith.

“In the fifteenth century, the Marranos or Secret Jews, dominated Spanish life, occupying high positions, not only in the administration, the universities, the forces, and the judiciary, but also in the Church itself. Their outward conformity to the Catholic Church, together with their accumulation of wealth, enabled them to penetrate by marriage to such an extent into

the most exalted families in the land that it became difficult to find an aristocratic family in Aragon, which was not contaminated with the foul stream of Jewish blood."

It has been said that "the Jews used to worship pigs and even had a swine god named Ninip and that many of them believe in reincarnation". The Spanish people knew this and called them Marranos, which is Spanish for pig. The Portuguese used the same nomenclature. While the Germans called them Judenswine; yet today's clergy will insist on referring to them as "chosen people"!

WHO are these people, who, with an affinity with the enemy (Spain) kept the back door open to Britain? "It is a remarkable fact, evident from the whole tenor of European history, that a bigoted devotion to the Roman see and its doctrines is wholly incompatible with true enlightenment and social progress. We see this truth illustrated, in English History in the early dawn of the Reformation under Edward III, and still more so in its first establishment under the Tudors."

When threatened by the Enemies of England, the Defender of the Faith Elizabeth I, did everything in HER power to animate her soldiers and excite the martial spirit of the Nation. "She appeared on horse-back in the camp that was formed at Tilbury; riding through the lines, discovered an animated countenance, exhorted the soldiers to remember their Duty to their country and their religion, and professed her intention, though a woman, to lead them herself into the field AGAINST THE ENEMY, and RATHER TO PERISH IN BATTLE THAN SURVIVE THE RUIN AND SLAVERY OF HER PEOPLE."

The Arma'da, the Spanish name for any large naval force — usually applied to the Spanish fleet vaingloriously designated the Invincible Armada which was intended to act against England in A.D.1588 — was under the command of the Duke of Medina-Sidonia and consisted of 130 great war vessels, larger and stronger than any belonging to the English fleet, and with 30 smaller ships of war, and carried 19 295 marines, 8 460 sailors, 2 088 slaves, and 2 630 cannon.

The sailing of the Spanish Arma'da had

been delayed at the very beginning by the death of the admiral and vice-admiral; and so Philip of Spain appointed the Duke of Medina-Sidonia to the command, a nobleman of great family, but entirely unacquainted with sea affairs. When the Arma'da at last set sail from Lisbon, being dispersed by a storm it was obliged to put into the Groine (Corunna). The intention was to cooperate with a land force collected in Flanders under the Prince of Parma and to unite with this it proceeded through the English Channel toward Calais. In its progress it was attacked by the English Fleet under Lord Howard, who with his lieutenants, Drake, Hawkins, and Frobisher endeavoured by dexterous seamanship and the discharge of well-directed volleys of shot to destroy or capture the vessels of the enemy. The great lumbering Spanish vessels suffered severely from their smaller opponents which most of their shot missed. Arrived at length off Dunkirk, the Armada was becalmed, thrown into confusion by fire-ships, and many of the Spanish vessels destroyed or taken.

The Duke of Medina-Sidonia, owing to the severe losses, at last resolved to abandon the enterprise and conceived the idea of reconveying his fleet to Spain by a voyage round the North of Great Britain; but storm after storm assailed his ships, scattering them in all directions, and sinking many. Some went down on the cliffs of Norway, others in the open sea, others off the Scottish coast, others on the coast of Ireland. In all, seventy-two large vessels and over 10 000 men were lost. Yet they are still to be found in a tight community whose women still wear elaborate triangular headpieces and inherit black hooded cloaks. And bearing in mind a "long black cane" triumphantly flourished by an "Irishman" in the streets of Boston one can but wonder — are the "lost" Spaniards to be found in a Marrano community in County Cork?

So to September 1955 — after the Irish raid on Aborfield Barracks, the arms were all recovered at a warehouse in Caledonian Road, London. And the owner of the warehouse was one Lewis Apostol. Then to July 1956 — the new Lord Mayor of Dublin was installed, one Robert Briscoe. Briscoe who had not a drop of Irish blood in his

veins and whose parents originated from Lithuania. This man was prominent in the Easter Rebellion of 1916 when a thousand rebels seized the General Post Office, and it took five days shelling and street fighting to dislodge them — 15 leaders were executed, including Patrick Pearse and James Connally; thousands were arrested and deported . . . and one wonders to where?

During the First World War Robert Briscoe travelled in Germany and America securing arms for the “Irish” rebels. A stream of arms began to flow from German ports to Ireland. Some were even smuggled into English ports by Irish seamen. In 1922 he illegally barricaded himself in the offices of the Irish Consulate in New York until he was finally dislodged from the building by the Bomb Squad of the New York City Police.

Yet, Robert Briscoe, the Jewish Mayor of Dublin continued to elicit shouts of fulsome praise from “gentiles” all over the world. And the Irish *Sunday Independent* writing of his American tour calls him “Ireland’s greatest son”. On his arrival in Boston he was greeted by Bostonians as “a great Irishman and a great Jew” and his first official visit, naturally enough, was to a Boston Synagogue where he was greeted by hundreds of Jews. Speaking to the audience he said that Ireland had not sent a diplomatic representative to Israel because, “there is no political need for an international relationship between the two countries”. What he really meant was that Ireland was being used as a political catspaw by the international.

The triumph of the Briscoe tour must surely have been when he visited the Catholic Archbishop of Dublin, the Most Rev. Richard J. Cushing who, in the course of a half-hour long panegyric, said: “He is Dublin’s mind and heart, its symbol and exemplar, a Dubliner — and an Irishman. Should Robert Briscoe with his long and devoted service, his heroic part in the Irish revolt*, his many years of duty well done in the Dublin City Council and the Irish Parliament have been defeated in his candidacy for the Lord Mayor of Dublin because of his religious faith, because of his blood kinship with some of our greatest saints, then would the Dublin citizenship have

proved themselves Catholic in name alone. Robert Briscoe, is a proud and devoted Jew, a proud and devoted Irishman. He is a highly disciplined revolutionary and a practical idealist.” Not surprisingly earlier in his tour, Briscoe was given a public reception at the Columban Father’s seminary in Milton.

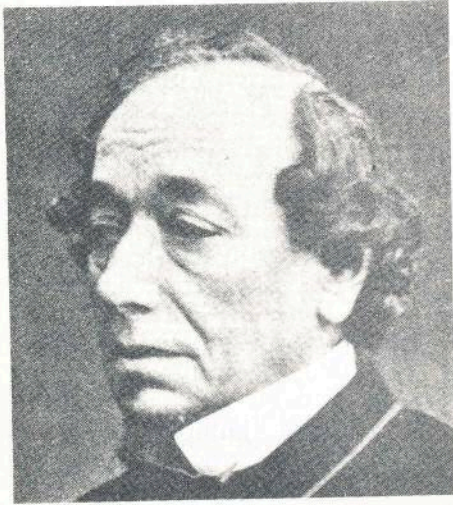
Then on St. Patrick’s day, Mr. Briscoe was greeted by an eighteen-piece band dressed in kilts playing “Wearing of the *Green*”. This gave him such satisfaction that he decided to head the St. Patrick’s day parade and according to the *Irish Times* (19.3.1957): “Thousands of Irish Americans greeted Mr. Briscoe yesterday as he led the annual St. Patrick’s day parade in Boston. Dressed in formal clothes, he paraded jauntily along the route, waving to the crowds with a *long black cane!*”

Thus is the Back Door to Great Britain, held wide open to her enemies by these “Irish”. However, the Front Door was opened even wider when in May 1982, Mrs. Thatcher sent her armada to the Falkland Islands thousands of miles away — and nobody noticed the nakedness of the country — stripped defenceless and alone — but still the people took no heed. The sound of battle is in the land — the sound of great destruction. But the people sleep on as both Britain and Ireland remain in ruinous competition.

“We are confounded, because we have heard reproach: shame hath covered our faces: for STRANGERS ARE COME INTO THE SANCTUARIES OF THE LORD’S HOUSE (Family)”
(Jer. 51.v.51).

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*Briscoe’s “heroic part in the Irish revolt” consisted of his visiting Germany and America to purchase arms for the Irish rebels from the international Jewish armament firms. He arranged for these arms to be smuggled by Irish seamen into Britain for the purpose of murdering British Soldiers and officials at a time when Britain was engaged in a life and death struggle with the German Armies. Thus, at a time when thousands of loyal Irish soldiers were dying on the Battlefields, Briscoe was busy FOMENTING REVOLT, not behind the enemy lines but behind the lines of English and Irish Soldiers.



That it may go well

by Vera Veritas
—United Kingdom

“Observe and hear all these words which I command thee, THAT IT MAY GO WELL WITH THEE AND WITH THY CHILDREN AFTER THEE FOREVER, when thou doest (that which is) GOOD and RIGHT in the sight of The LORD thy God” (Deut. 12:28).

Law-breaking starts at the top, i.e. when the Kings of Israel walked not in The Way of The LORD — the whole of the Nation sinned. And today, throughout all the lands of true Israel the people continue to sin and none of their “leaders” attempt to put the matter right. This is of course not surprising for general elections are the farce of all time. Slap-happy, power-drunk politicians of ALL Parties have enslaved the people, first — in the case of Britain — into Europe then into an atheistic Communist World State. Treacherous leaders, Press and T.V. have combined to entice a once Great People away from their LORD on a gorge of Sport, Sex and degrading “Amusement”. Such have become this Nation’s gods and IDOLS — and indeed, these are the “gods” of Anglo-Saxondom (true Israel) wherever they may be found.

By methods of violence the British Government murders women — mothers of children to whom their King once said, “the future is yours”. This was a time when the nation enjoyed the true sovereignty of a king whose religion was at least based on an all-abiding sense of his responsibility and his Duty to GOD. To use the old-fashioned words, the Fear of GOD, in their true biblical sense, as a reverent remembrance of GOD’S reality and claim — George V, in a long line of kings, was by all accounts a “GOD-fearing man”. “A simple religion, but very real — was expressed in certain habits of life of which he said little, but which he resolutely kept — his daily prayers, his daily reading of the Bible” — thus it was said of George V’s personality in the Memorial Address given by the Archbishop of Canterbury in Westminster on Sunday January 26, 1936.

On the 25th anniversary of his accession to the Throne of England, George V sent a Message to the children of those women so abused and battered today and for whom there is no protection from the criminal. It cannot be denied that increasingly elderly women in Britain are being attacked and assaulted. The cases are too numerous to list here but these are the mothers of the children to whom the king spoke at that time.

“You are the heirs of a great past; but the future is yours, and your high responsibility. Each of you must try to be a good citizen in a good city. To this end, you must make the best of all your powers. Strive to grow in strength, in knowledge, and in grace. If you persist bravely in this endeavour you will work worthily for your family, your city, your country, and for mankind. So to live, in whatever sphere, must be noble and may be great. My confident trust is in you.”
George R.I.

However in 1939 the “heirs” to whom this message was addressed — “*the future is yours*” — were murdered on the battlefields of Europe. All in accord with The Plan. World War Two was intended to result in Federal Union!! And the exponents of Federal Union aimed at the abolition of NATIONAL Sovereignty, which they claimed to be the cause of war. In its place they set up a Federation of States in Europe, based on the model of the United States of America, with the ultimate object of achieving a One World State controlled in essentials by a supreme INTERNATIONAL body.

National Sovereignty is not and never has been the cause of war. The real causes of large-scale wars are the evils of an international system, worked by a money monopoly which exploits the masses of the people in all nations and forces them into conflict for the benefit of their financial masters.

Such a system Federal Union would perpetrate, because by controlling money and raw materials the Central World Government can keep down the standard of living in all parts of the world and prevent any movements for reform among the people by means of an International Police Force. Thus, tied to a universal Gold Standard and

to the old economic system of usury, the lives of the peoples of the earth are depressed to a uniform and hopeless state of debt, insecurity and misery like that under which the “democracies” labour today.

The idea of a One World State is not new. It has been throughout the ages the object of a conspiracy and their dupes as can be seen from the following statements:

“... the Jerusalem of a new order ... will be substituted for the double empire of Popes and Emperors ... The Alliance Israélite Universelle has scarcely begun its task, yet its influence is felt abroad. It is not restricted to *our cult*, it *intends to penetrate all religions as it has penetrated all countries. Nationalities must disappear, religions must be suppressed.*” (ADOLPHE CREMIEUX, Grand Master of the Masonic Grand Orient of France in *Les Archives Israelites*, Paris, 1861)

“The great ideal of Judaism ... is that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations — a Greater Judaism, in fact — all the separate races and religions shall disappear.” (*Jewish World*, 9th February, 1883)

“The United States of the World (and not only of Europe), that is the state formula of the union ... until that day when the complete victory of Communism will bring about the definite disappearance of every State, even purely democratic.” (LENIN in the *Russian Social Democrat*, No. 401915)

“All the states should meet and draw up the Constitution of the Federation (European) on the basis of one tariff, one coinage and one language.” (Sir MAX WAECHTER, in a Lecture to the London Institute, 1909)

“The Grande Loge numbers among its tasks to be completed ... the formation of the United States of Europe, or rather a Federation of the World.” (*Bulletin du Covenant de la Grande Loge de France*, 1922, pp. 235-236.)

“We must with equal sacrifice prepare for the New World, it is not God’s will that these wretched nationalisms should continue.” (Worshipful Brother the Rev. Sir HERBERT DUNNICO in the principle article in *The Freemason*, 24th February, 1940.)

Disraeli, and who should know better, in his preface to the fifth edition of his novel *CONNINGSBY* states that “the Jews were looked upon in the middle ages as an accursed race, the enemies of God and man, the especial foes of Christianity”.

While the Count Coudenhove-Kalergi writes “an aristocracy of spiritual grace” ruling over the “man of the future”, a hybrid of Asiatic type . . . This slave state of racial mongrels, spread all over the world, would find their trade, social life and “culture” entirely catered for by international monopolies, chain stores, mass-produced mechanical entertainment, a controlled Press and “planning” — on the lines of P.E.P. (Political and Economic Planning). The man behind this organisation was Israel Moses Sieff, of Marks and Spencers chain stores. Its aims were the sabotage of agriculture, the control of industry by “Boards” which crush the small man out of business and the sacrifice of national prosperity to the usury system by which financiers gain wealth and power.

The following extracts from *The Case for Federal Union* by Mr. W.B. Curry, head of Dartington Hall, a semi-Communist co-education school and colony, shows clearly the connections between P.E.P. and the Federal Union idea . . .

“ . . . the control of international communications of all sorts could very easily be handed over to a world authority.” (p.114)

“ . . . the world community must ensure the means of development of world public opinion . . . everyone should have full and free access to the same sources of information. It must be possible for Germans and Englishmen and Japanese in terms of the same data . . . ” (p.116)

“ . . . if there is to be a central government at all, it is clear that it should control currency, finance, foreign affairs, inter-state commerce, inter-state communications, and should establish a common citizenship.” (p.128)

Federalism sets out to be “Liberal”, but

not “Socialist”. Nevertheless, it resembles in many ways the Bolshevik system which was set up in Russia by the financiers. The exponents of Federal Union say that all states under this Plan would be forced to practise “democracy”, electing representatives both for their state governments, which would control only local matters, and for the supreme Federal Government. How little democracy in these days really represents the people and how many nations have learned through experience to prefer other forms of government.

The adoption of Federalism involved the sacrifice of the British Empire. Many people supported WWII for what they considered patriotic reasons, little dreaming that when it was over they were called upon to surrender all that patriotism holds most dear. It was repeatedly stated by politicians in the Allied countries and America, that Federation, with the abolition of “national barriers”, was one of the war aims and that this new order was to be set up when the war was won.

Did the soldiers, sailors and airmen who fought and died during World War II realise that this was what they were fighting for? Their King had said “the future is yours” but, then as now, the real traitors to national sovereignty are in power. Did they realise that the time would come when it would be said that the real enemy of peace is National Sovereignty? Yet it is not true that there is too much Nationalism; when an “alien” was appointed as War Minister for the British Nation at war, it was clear rather, that there is not enough of it.

Most of the leaders of Federal Union had connections with various subversive, anti-religious and “Left” societies or with the powers of finance and “big business”, such as Curry, H.G. Wells, Joad, Harold Nicholson, Lord Lothian. And it should be noted that the forerunner to the UNO, the League of Nations, framed by financiers to control the economic life of the nations through the Bank of International Settlements, FAILED, but not before it had helped to give rise to the present tragic situation.

World Government will fail also because it is fundamentally opposed to natural instincts — to the Decree and Commandment of YAHVEH — true Israel’s True God.

But the attempt to set it up involves terrible suffering and bloodshed amongst the peoples of the world as through many organisations the conspiracy strives for and advocates a World State over which they shall rule as “a new aristocracy”, not of spiritual grace, but as a cruel dictatorship, destroying everywhere, art, culture, individual freedom and the true Christian ideal. It encourages degrading commercialised vice, has broken family ties and deadened people’s minds by the use of vulgar and false propaganda through the medium of the Press, State Education, the Cinema and the B.B.C.

We know what they want from the following statement made by the man whom many people considered to be the most important Zionist in the world: DAVID BEN-GURION (Prime Minister of Israel): “The image of the world in 1987 as traced in my imagination: The Cold War will be a thing of the past. Internal pressure of the constantly growing intelligentsia in Russia for more freedom and the pressure of the masses for raising their living standards may lead to a gradual democratization of the Soviet Union. On the other hand, the increasing influence of the workers and farmers, and the rising political importance of men of science, may transform the United States into a welfare state with a planned economy. Western and Eastern Europe will become a federation of autonomous states having a Socialist and democratic regime. With the exception of the USSR as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal will be an international police force. All armies will be abolished, and there will be no more wars.

“In Jerusalem, the United Nations (a truly UNITED Nations) will build a Shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of Mankind, to settle all controversies among the federated continents, as prophesied by Isaiah. Higher education will be the right of every person in the world.

“A pill to prevent pregnancy will slow down the explosive natural increase in China and India. And by 1987, the average life-span of man will reach 100 years.” (LOOK — January 16, 1962, Volume 26,

No. 2.)

STRIKE, STRIKE, STRIKE . . . blow after blow . . . so THEY destroy the Nation. Even Britain’s future king is known to be an internationalist while the acidic poison of foreign races has eaten away the body of good English Law leaving it dry and of brittle bone. Caught up now in the coils of this poisonous serpent the unemployed will soon get to know its poisonous fangs. And so it can be seen that suffering the shame of being spiritually terrorised, Britain is a nation betrayed — the hidden purpose behind the present carnage being World Domination with all “sides” serving the same conspiracy. The Protocols — claimed by some to be bogus — do however, give us an insight into the mentality and ambition of the enemy.

Tragically, the Church of England like so many of the Christian churches today has no beliefs of its own — it merely dresses up in religious lingo whatever errors happen to be fashionable. At least half of its bishops are liberals. Of its “clerics” — many of them are known to be homosexuals and even boast of it which is of course natural when it was endorsed and approved by the Archbishop of Canterbury, Michael Ramsey, who aided and abetted the M.P. for Pontypool, Leo Abse, to get it legalised. In this the Church of England goes far beyond national decadence with its homosexuals too numerous to be any longer burnt at the stake although they ought to be executed lest the whole nation perish. Likewise drug-dealers and pushers and those involved in pornography.

In one sense the conspiracy is the worst enemy, but it would have no power at all but for the renegade “Christians” who cooperate with it. Of course, generally speaking, those who are deceived want to be — i.e. there are none so BLIND as those who *do not want to see* because a particular lie or fallacy justifies their own depravity. There can be no doubt too that in any other country but England a political regime so perverse, treacherous and incompetent would be overthrown by force. However, that can’t happen in England because the gullible Israel people in Anglo-Saxondom have been *told* (by the regime!) that insurrection is “un-democratic” and “illegal”!!

Secret police terror isn't needed in England where folk can be coerced by magic words!!

However, England is not alone in the utter unreality of its politics — the same type of political system is soon to be imposed upon South Africa and the British political system at the moment is one of the most corrupt in the world. Elections are meaningless when one has a "choice" of three Parties, all of them SOCIALIST. Meanwhile Britain's Premier — recently courting the little "yellow peril" in Japan and China — is wont to tell the electorate that "the government has no money of its own" that "it is the taxpayer who foots the bill"! Strange, is it not, that although her government cannot afford to pay decent living wages it yet uses "taxpayer" monies to subsidise corruption in the name of "art". And what Mrs. Thatcher fails to tell her ardent followers in the Conservative Party is that Conservatism, just like Communism, is Zionism.

In 1939 Press Officer of the Board of British Jews, Sydney Salomon explained that "One has only to observe that the Conservative Party of this country owes its principles, and indeed its re-birth on modern foundations, to Disraeli, that the Conservative Party of Germany has as its leader and founder another Jew, Friedrich Stahl, that at the same time, the leaders of the Radical Parties in Germany included Jews, as they did in France, to realise how national in their aspect are the views held by the Jewish citizens of their respective countries." (P.12 *The Jews in Britain* by Sydney Salomon.)

"Benjamin Disraeli, of whom it has been said that he was the only genius to become Prime Minister since William Pitt the younger, WAS THE REAL FOUNDER OF THE CONSERVATIVE PARTY, and HIS IDEALS AND TEACHINGS, so far from having died out, ARE MORE UNIVERSALLY ACCEPTED TODAY THAN WHEN THEY WERE FIRST EXPRESSED. The first Jew to be a Minister of the Crown was the late Sir George Jessel, who was Solicitor-General, but his real fame is that HE WAS ONE OF THE GREATEST OF ENGLISH JUDGES, and the real FOUNDER OF THE MODERN CHANCERY COURT." (P.44 *The Jews in Britain* by Sydney Salomon, 1939.)

So the call goes out — "Observe and HEAR all these words which I command thee, THAT IT MAY GO WELL WITH THEE AND WITH THY CHILDREN AFTER THEE FOREVER, WHEN THOU DOEST (that which is) GOOD and RIGHT IN THE SIGHT OF THE LORD thy God" (Deut. 12:28).

True Israel in all your lands remember before it is too late that: "Thou shalt in any wise set (him) king over thee, whom The LORD thy God shall choose: (one) FROM AMONG THY BRETHREN SHALT THOU SET KING OVER THEE: THOU MAYEST NOT SET A STRANGER OVER THEE, WHICH (is) NOT THY BROTHER" (Deut. 17:15).

Change of address?

1. Print your new address below:

Name _____

Address _____

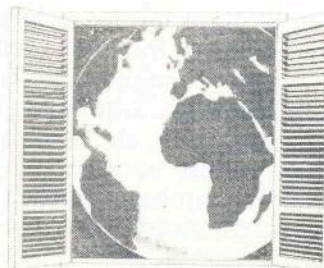
Code. _____

2. Old address.

3. Clip this entire form and mail to:

The General Secretary,
Federation of the Covenant People,
P.O. Box 830, Honeydew, 2040
South Africa.

DON BELL REPORTS

Farewell to Reaganomics

Editor's Note: While the following article deals in the main with the critical situation existing in America today it must be emphasised that the same situation exists in every Western country as well for "government" has now become a raging monster thanks to the same "gnomes" revealed in this article. It is thus more essential than ever that all are made aware of the forces of evil which are working against our people in all their lands.

Once upon a time there was discovered a new and pleasant land, one that was oceans apart from the old and intrigue-infested lands in other areas of the earth. This new and pleasant land was in time occupied by industrious and, for the greater part, God-fearing men and women. They severed their-old world political and economic, and sometimes their religious ties, battled and won their independence, wrote a new and unique compact called a Constitution, formed a government according to its provisions, and the people prospered as no people had ever prospered since the dawn of history. However, as always seems inevitable in the course of the rise and decline of civilisations, a strange kind of evil began to infest the land. It grew slowly, step by step, Act by Act, so gradual that even today few people realise what has happened to them and their land. It began when a small group of New York gnomes began to take control of the Government in Washington. The dictionary defines gnomes as a race of creatures who live underground and guard treasure hoards. Hence the phrase gnomes of Zurich in reference to International Bankers. Such gnomelike creatures are indigenous to the Empire of the City in London, to Wall Street in New York, to the privately controlled Reichsbank in West Germany, the Banque de France, the Bank of Italy, and other tax havens where international banking activities prosper.

With government authorisation the people

of this new and pleasant land were deceived into giving their real money, which consisted of minted pieces of gold and silver, in exchange for little rectangular pieces of greenish paper purporting to be of certain values, but actually worth nothing more than the cost of printing. The year 1913 was the year of the great betrayal. The Federal Reserve Act was passed on the twenty-third of December and signed by President Wilson that same night. The Sixteenth Amendment was ratified and became a part of the American Constitution. The seventeenth Amendment was ratified and the States lost their right to appoint Senators to represent them in Washington and had to have them popularly elected instead, which unbalanced the whole federal system so carefully laid out in the original Constitution. Also in that year tax-exempt foundations and other tax shelters became prevalent among the gnomes and their associates, so that David Rockefeller could testify before a Congressional committee: "You know, gentlemen, that I do not owe any personal income tax. But nevertheless, I send a small cheque, now and then, to the Internal Revenue Service out of the kindness of my heart."

But the one act that was perhaps the most monstrous of all was the turning over of the Nation's gold to the gnomes of New York, now in charge of the Federal Reserve System. Dr. Martin Larson, probably the foremost authority on the Federal Reserve System (outside of its members, who seldom

talk about it), recently told those attending a Freeman Institute Century Club Banquet: "When Franklin D. Roosevelt went into office in 1933 he followed the desires of the bankers, just as Woodrow Wilson had done before him back in 1913 when he promised in his campaign speech to get the Federal Reserve Act passed. One of the first things that Roosevelt did . . . was to close all the banks. Then he got the Gold Reserve Act passed in 1934 under which the United States government gave the Federal System all the gold that was in Fort Knox. They gave it to them as an outright gift. They didn't even ask for a receipt in return for the gold. (Emphasis added). This was at a time when gold could be produced for about \$12 an ounce. Americans who owned gold were told, under penalty of felony, that they had to turn in all their gold coins to the United States government or to the Federal Reserve System. As of 1954, the Federal Reserve System owned about 28 000 tons of gold in Fort Knox — worth something like \$30 billion at \$35 an ounce. Now between 1955 and 1972 this gold was sold to foreign investors at \$35 an ounce. Today it is worth several hundred billion dollars. As it was sold, the gold was taken out of Fort Knox and placed in the vaults of the New York Branch of the Federal Reserve System. So far as I know, it lies there at this date and is stored there for its foreign owners at the expense of the American taxpayers." (Unquote).

In this connection, there has always been much speculation about who owns the Federal Reserve System. We don't mean the managers of the twelve Federal Reserve Banks who run them for the owners, or the members of the Federal Reserve Board who make decisions in favour of the owners, or those who sit in the Open Market Committee which operates only through the New York Branch of the Federal Reserve. We mean the *owners* of the Federal Reserve. This has been one of the best kept secrets of this century, because the Federal Reserve Act of 1913 provided that the names of the owner banks must be kept secret. However, R.E. McMaster, publisher of the newsletter *The Reaper* is said to have asked his Swiss and Saudi Arabian contacts which banks hold controlling stock in the Federal Reserve

System. The answer: Rothschild Banks of London and Berlin, Lazard Brothers Bank of Paris, Israel Moses Seif Bank of Italy, Warburg Bank of Hamburg, Lehman Brothers Bank of New York, Kuhn Loeb Bank of New York, and Chase Manhattan Bank of New York. We cannot verify this list personally, but believe it to be authentic. And it would explain why the President of the United States admits that he has no control whatsoever over the Federal Reserve.

To continue with our story, from the administrations of FDR through the administrations of Nixon, the Federal Reserve gradually managed to have the Federal Government sever all monetary connections with gold. In a less complicated way, the same thing happened to silver in 1965. Even the present copper-based penny is due to be discontinued next October, because of its value in copper. So, what we actually are using in place of any money of real value, are these Federal Reserve notes — notes which are not redeemable and must be accepted as legal tender for all debts, public and private. There is also cheque-book money, computer-entry money, and credit card money, none of which represent money of real value. All they have is the peoples' confidence in them, and when that has disappeared . . .

Now, when the Federal Reserve System began to slowly deprive American taxpayers of all their money of real value, there also began a whole system of economic theories and national planning schemes which would slowly convert our Constitutional Republic into a Social Welfare State, even though there wasn't enough tax revenue to sustain any such programmes. That's when unbalanced budgets began and the national debt started mounting into monetary infinity. So that, at a time when the National debt had legally topped a trillion alleged dollars, and when the annual interest on that debt had become \$100 billion, unemployment was dangerously high and inflation had become a double-digit affair, up stepped Candidate Ronald Reagan with a plan that was supposed to solve all these problems, slowly, yes; but surely, definitely. The people elected him because they were sure he had something better to offer than Jimmy Carter. By sheer force of personality and

acting ability, he put through the first part of the biggest tax reduction programme in all history. But a year and a half later here he is cancelling vacations and stumping the grass roots for passage of the greatest tax increase in peacetime history (although he disputes its size).

So like it or not, Reaganomics is dead! The largest American tax *cut* in history is to be replaced by the largest tax *increase* in history. The amazing part of this is that the tax increase was engineered by Republicans in an election year with the blessing of the White House. Not only this, but all these men who swore to uphold the Constitution of the United States have violated it openly and flagrantly by writing the tax bill in the Senate, when all revenue bills *must originate in the House*. Furthermore, all bills calling for tax increases for the past fifty years have been written and sponsored by Democrats. This largest bill in peacetime history, however, was written by ranking Republican Robert Dole of Kansas, was passed by Republicans in the Senate, who then sent it to the House. The Democrats were gleeful, because if such a massive tax bill actually becomes law, there'll probably be a Democratic landslide in the November elections. But the Republicans in the House, more wary than their Senatorial colleagues, saw the dangers and came out against the bill. This in spite of the fact that their leader, President Reagan, had approved the bill and was actively campaigning for its passage. In fact, Reagan is spending day and night pressuring House Republicans, trying to get them to change their minds, with some success but probably not enough to get the bill passed in the House. In any case, this is the end of Reaganomics, and just what will be tried next seems to be anybody's guess.

President Reagan made his mistake at the very beginning. His economic programme, described as a kind of "cross between Keynesian and Monetarist economics", might have worked out if, while calling for and getting his big tax cut, Reagan had also called for a drastic reduction in Federal spending. Here he compromised and, instead, called for an increase in the public debt to make it more than a trillion dollars while adding to that annual interest that must be

paid to the stockholders of the Federal Reserve Corporation.

So, the situation went from bad to worse. A couple of weeks ago the Congressional Budget Office estimated that federal deficits would be about \$110 to \$112 billion for 1982, \$141 to \$161 billion for 1983, and \$145 to \$160 each for 1984 and 1985. In addition to the budget deficits, there are those ever present "off budget" deficits (such as Social Security and other insurance programmes) which amount to somewhere between \$20 and \$30 per year. Considering these astronomical "over the budget" spendings, no kind of a tax bill that could be passed would ever take care of such deficits. The only real solution includes drastic reductions in spending, a return to an honest money system, and Congressional action which will do away with the Federal Reserve System. But most Senators and Representatives don't even seem to know what that payment of over \$100 billion a year is doing to America.

Meanwhile, the recession continues, threatens to get worse. Unemployment increases. Re-inflation is beginning. And on the foreign policy side of the ledger, even under the alleged "conservative" Reagan administration, the leftward march continues. Taiwan is being sold out and support for Red China is accelerating. The people of El Salvador gives Americans an excellent example of America's present policy toward their Latin neighbours. El Salvadorans voted overwhelmingly against the Marxist programme that was being forced upon them by Communist supported terrorists. But now Washington is forcing the same kind of Marxism upon them. They call it "made in Washington socialism" and the dominant feature of it is the insistence upon land redistribution. The federal government is going ahead with plans for that great electronic programme (Radio Marti) which aims to sell American style socialism to the Cuban Communists. The U.S. government continues to give financial aid to the communist government of Zimbabwe. There is also a bill in the House to outlaw the importation of the Krugerrand from South Africa and the severance of trade relations with that country. The U.S. continues to lend aid to the Communist Nations, continues to trade

with the U.S.S.R. and Red China.

However, one sees rays of hope, hope that United States Congressmen will remember that they are supposed to represent the interests of their constituents, rather than the interests of Trilateralists and Eastern Establishmentarians. Senator Steve Symms of Idaho provides an excellent current example. Sensing the policy of softness being cultivated by our State Department toward Cuba, Sen. Symms decided to do something to halt the trend. He wrote a resolution regarding Cuba, presented it to his colleagues and called for a voice vote. Made a rider to a supplemental appropriations bill for the rest of fiscal 1982, the resolution asserts that the United States is determined to:

* Prevent by whatever means may be necessary, including the use of arms, the Marxist-Leninist regime in Cuba from extending by force or the threat of force its aggressive or subversive activities to any part of this hemisphere.

* Prevent in Cuba the creation or use of an externally supported military capability endangering the security of the United States.

* Work with the Organisation of American States and with freedom-loving Cubans to support the aspirations of the Cuban people for self-determination.

As might have been expected, Senator Percy, chairman of the powerful Foreign Relations Committee, stormed against the resolution, hinting that it would embarrass Cuba and give President Reagan power similar to that given to President Johnson by the Tonkin Resolution of 1964, etc. Nevertheless, the Symms resolution passed by a roll call vote of 68 to 28. Unfortunately the resolution is just an expression of the attitude of the Senate and has no binding effect. So our official foreign policy will continue to call for developing friendlier relations with Communist Cuba. As Don McAlvany, publisher of the *Intelligence Adviser* which bears his name, remarked:

“U.S. foreign policy can best be described as ‘love thy enemies, betray thy friends’.”

There are also very disturbing developments domestically. The Administration now is determined to raise taxes, which will work a greater hardship on all of us. The CIA (Central Intelligence Agency) has been granted domestic surveillance powers. Already the government maintains nearly one-and-a-half billion information files on American citizens (though the files on criminals and terrorist groups and individuals have reportedly been destroyed). It is said that there is an average of 15 different files on each citizen in the United States. The Post Office is seeking power to censor all newsletters, even stop their distribution, this in violation of the First Amendment.

The following is quoted from The McAlvany Intelligence Adviser, P.O. Box 39870, Phoenix, AZ 85069: “Whether from the federal bureaucracies or its agencies, the Congress or State or local governments, *the attacks from the left on our freedoms and privacy are continuing to spread like a prairie fire. Three remaining ‘loopholes of freedom’ which this writer expects the left to target in the near future are gold, guns and newsletters.* ‘1984’ is approaching like a freight train, but most people haven’t even noticed. They are too busy playing their video games or watching television.

“*The world is not coming to an end* but every Western country is on a global monetary, economic and geopolitical roller-coaster ride and the ride is accelerating. Preservation of our assets and of our freedom will be a real challenge over the next five years. While preservation of our assets and of our freedom is essential, it should be remembered that ‘the richest man in a sinking lifeboat still sinks’. We had all better start reordering our priorities to stop the incredible erosion of our freedoms, or as with so many people behind the Iron Curtain, our wealth will be meaningless. As Solzhenitsyn said, *‘The hour is very late’.*”

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A VITAL PRAYER FOR GOD'S PEOPLE TODAY.

If my people...

which are called by my name, shall humble themselves, and pray, and seek my face and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land".

"Lord, thou great and terrible God who faithfully keepest the covenant with those who love thee and observe thy commandments, we have sinned, we have done what was wrong and wicked; we have turned our backs on thy commandments and thy decrees. We have not listened to thy servants the prophets, who spoke in thy name to our forefathers and to all the people of the land . . . O Lord, the shame falls on us as on our kings, our princes and our forefathers; we have all sinned against thee. Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. We have not obeyed the Lord our God, we have not conformed to the laws which he laid down for us through his servants the prophets. All Israel has broken thy law and not obeyed thee, so that the curses set out in the law of Moses thy servant in the adjuration and the oath have rained down upon us; for we have sinned against him . . . And now, our God, listen to thy servant's prayer and supplication, for thy own sake, O Lord, make thy face shine upon thy desolate sanctuary. Lend thy ears, O God, and hear, open thine eyes and look upon our desolation and upon the city that hears thy name; it is not by virtue of our own saving acts but by thy great mercy that we present our supplications before thee. O Lord, hear; O Lord, forgive; O Lord, listen and act; for thy own sake do not delay, O God, for thy city and thy people bear thy name.

(Dan. 9:4 - 19 N.E.B.)

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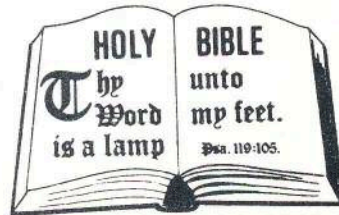
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FOR THIS IS YOUR WISDOM AND YOUR UNDERSTANDING IN THE SIGHT OF THE NATIONS, WHICH SHALL HEAR ALL THESE STATUTES, AND SAY, SURELY THIS GREAT NATION IS A WISE AND UNDERSTANDING PEOPLE.

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